

# CHRIST THE KING LUTHERAN CHURCH

A member church of the Evangelical Lutheran Church in America (ELCA)

Church Phone - 210-658-2254

Website - [www.ctlc-uc.org](http://www.ctlc-uc.org)



Women of the ELCA



Women boldly speaking up for children  
*Rachel's Day*

**MAY 2, 2021, 9:00 A.M.**  
**FIFTH SUNDAY OF EASTER**

Items to BRING from HOME: this bulletin, your Bible, bread & wine/grape juice for communion, LBW (green Lutheran Book of Worship hymnal)

**WELCOME TO WORSHIP** in this FUN and unique way of Drive-In Worship! It is a blessing to be gathered, even if it is differently than hoped!! In order to love and serve our neighbors, we ask that **everyone remain in your vehicles and do not congregate outside of your car**. Please use discretion and care FOR YOUR NEIGHBOR with how far you open the window and please wear a mask. Please care for one another in working together for this special Drive-In Worship. Thank you!

**COMMUNION IS OPEN TO EVERYONE!** We are part of a larger community with an open table and an open invitation to receive the gift of Holy Communion for all persons, of all ages, who believe in Jesus. Because of Covid precautions, distribution will happen individually in your cars. Please see an usher **BEFORE** worship to receive the elements if you need to. A gluten free option is available for those who prefer that option.

# Hymns are in hymn spread-sheet.

## PRELUDE

## OPENING HYMN “”

## WELCOME AND ANNOUNCEMENTS

## GREETING & INVOCATION

P: Christ is risen!

**C: Christ is risen indeed. Alleluia!**

P: We gather together in the name in which we live, the name in which we baptize, in the name of the Triune God † the one whose voice is upon the waters, whose mercy is poured out upon all people, and whose goodness cascades over all creation.

**C: Amen.**

## EASTER INVITATION

P: We now find ourselves in a world where the inevitable no longer seems sure,

**C: and we wonder what else is made possible because of the resurrection:**

P: what walls will be broken and what despair will be destroyed;

**C: what death will be shown for what it is: the possibility for love to come again.**

## A LITANY OF LAMENT AND HOPE FOR RACHEL’S DAY

[P] A reading from the Gospel of Matthew, the second chapter.

An angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt. . . for Herod is about to search for the child, to destroy him.” When Herod saw that he had been tricked . . . he sent and killed all the children in and around Bethlehem.... then was fulfilled what had been spoken through the prophet Jeremiah: “A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.”

[A] I weep for our children who are no more.

**[C] We refuse to be consoled.**

[A] I weep for our boys who are no more.

**[C] We refuse to be consoled.**

[A] I weep for our girls who are no more.

**[C] We refuse to be consoled.**

[A] I weep for our parents who grieve.

**[C] We refuse to be consoled.**

[A] I weep for our families forced to grieve.

**[C] We refuse to be consoled.**

[A] I weep for our cities and towns torn by gun violence and terror.

**[C] We refuse to be consoled.**

[A] I weep.

**[C] We refuse to be consoled.**

[A] I cry out for justice for our children.

**[C] We refuse to be defeated.**

[A] I cry out for hope for our boys.

**[C] We refuse to be defeated.**

[A] I cry out for serenity for our girls.

**[C] We refuse to be defeated.**

[A] I cry out for tranquility for our parents.

**[C] We refuse to be defeated.**

[A] I cry out for peace in our cities and towns.

**[C] We refuse to be defeated.**

[A] I pray for hope!

**[C] We pray for hope!**

**[A]** I act for peace!

**[C]** We act for peace!

**[A]** I work for justice!

**[C]** We work for justice!

**[P]** Let us pray. God of peace, God of justice, you weep with us for our children, our brothers and sisters, our parents, our families, our cities and towns torn apart by gun violence. Give us courage, give us determination, and give us strength, that we may work untiringly for the hope and peace and justice you desire for all the world. This we ask, through your Son, the Prince of Peace, our Lord and Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### **THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

**C: We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever. Amen.**

P: The grace of our risen Savior, Jesus Christ, the reconciling love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### **PRAYER OF THE DAY**

P: Let us pray together.

**C: O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**SCRIPTURE READINGS** - Acts 8:26-40; Psalm 22:25-31; 1 John 4:7-21 (*See page 7 for other texts.*)

### **First Reading: Acts 8:26-40**

<sup>26</sup>An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it."

<sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. <sup>33</sup>In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." <sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good

news to all the towns until he came to Caesarea.

## GOSPEL ANNOUNCED

John 15:1-8

*(Turn on flashers to honor the Gospel reading (in place of standing))*

P: The Holy Gospel according to St. John the fifteenth chapter **C: Glory to you, O Lord.**

[Jesus said:] <sup>1</sup>“I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

## THE SERMON

Pastor Mike Widner

HONK for Amen at end of sermon

## HYMN OF THE DAY “”

## THE PRAYERS OF THE PEOPLE

P: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

*A brief silence.*

*Each petition is finished responsively with:*

P: Lord in your mercy, **C: hear our prayer**

P: In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

**C: Amen.**

## THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.** *(Honk your horns and wave to greet your neighbors in Christ's peace!)*

## THE OFFERING

An offering station is located near the parking lot exit (if you brought an offering). Otherwise, we prefer you continue to give by mailing your offerings in to the church office at 1129 Pat Booker Rd., Universal City, Texas 78148 or by signing up on the church website for online giving. We also offer “Text to Give”. Instructions are on our website but are very easily followed. Enter phone number into text, enter text amount. A registration box message will appear asking how you want to send the donation and whether you want the amount recurring. The phone number is 844-973-2993. If you have any questions, talk to Mariesa Robbins.

## OFFERTORY PRAYER

P: Let us pray. Merciful God,

**C: our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ. Amen.**

## THE GREAT THANKSGIVING (NO HONKS.)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God our thanks and praise.**

It is indeed right, ... .. we praise your name.

## **EUCCHARISTIC PRAYER**

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

**C: You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again,

**C: we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. Amen.**

## **LORD'S PRAYER**

**Traditional English** - Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

**Español** - Padre nuestro que estás en los cielos, santificado sea tu Nombre, venga tu reino hágase tu voluntad en la tierra como en el cielo. Danos hoy el pan de cada día y perdona nuestras deudas como nosotros perdonamos nuestros deudores y no nos dejes caer en la tentación mas líbranos del mal. Porque tuyo es el reino, el poder y la gloria por los siglos de los siglos. Amen

**Malagasy** - Rainay izay any an-danitra, Hohamasinina anie ny anaranao. Ho tonga anie ny fanjakaanao. Hatao anie ny sitraponao. Ny ety an-tany tahaka ny any an-danitra. Omeo anay anio izay hanina saha ho anay. Ary mamelà ny helokay. Tahaka ny namelany izay meloka taminay. Ary aza mitondra anay ho amin'ny fakam-panahy, fa manafaha anay amin'ny ratsy. Fa Anao ny fanjakana sy ny hery ary ny voninahitra mandrakizay. Amena.

**Deutsche** - Vater unser im Himmel, geheiligt werde dein Name; dein Reich komme; dein Wille geschehe, wie im Himmel so auf Erden. Unser tägliches Brot gib uns heute. Und vergib uns unsere Schuld, wie auch wir vergeben unsern Schuldigern; und führe uns nicht in Versuchung, sondern erlöse uns von dem Bösen. Denn dein ist das Reich und die Kraft und die Herrlichkeit in Ewigkeit. Amen.

**Korean** - 하늘에 계신 우리아버지 이름이 거룩히 여김을 받으시오며나라에 임하옵시며, 뜻이 하늘에서 이루어진 것같이 땅에서도 이루어지리이다 오늘날 우리에게 일용할 양식을 주옵시며 우리가 우리에게 죄진자를 사하여 준것같이 우리의 죄를 사하여 주옵시고 우리를 시험에 들게하지 마옵시고 다만 악에서 구하여 주옵소서 대개 나라와 영광이 아버지께 영원히 있사옵나이다. 아멘

## **INVITATION TO COMMUNION**

P: These are the gifts of God for the people of God. Come taste and see that the Lord is good. Whoever you are, or wherever you are in your spiritual journey, you are welcome in this place. You are welcome at God's table. God keeps adding places to the table. Come to the banquet that has no

end, where there is room for everyone! Beloved of God, come and be fed.

## DISTRIBUTION

*Each car and home will distribute their own elements saying:*

The body of Christ given for you.

The blood of Christ shed for you.

## COMMUNION HYMN

### POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

### PRAYER AFTER COMMUNION

P: Source of all joy,

**C: through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. Amen.**

### BLESSING

P: As Christ burst forth from the tomb, may new life burst forth from us and show itself in acts of love and healing to a hurting world. Wherever it is that you go this week and whatever it is that you do, may Christ, who lives forever and is the source of our new life, keep your hearts rejoicing and grant you peace this day and always. God bless you † that you may be a blessing, in the name of the holy and life-giving Trinity. Amen.

### DISMISSAL

P: Alleluia! Christ is risen!

**C: Christ is risen indeed. Alleluia!**

P: Go in peace. Share the good news that Christ is alive!

**C: Thanks be to God! Alleluia!** (HONK horns and FLASH lights.)

### SENDING HYMN

*Ushers will dismiss you after the song in order to allow you the opportunity to sing.*

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**OUR VISION STATEMENT:** Welcoming all, Leading to faith, Shepherding for life, Serving neighbors near and far, *In all we do — growing disciples for Christ.*

**FUNDING OF FIRE ALARM PROPOSAL:** Thank you for your fire alarm system donations!! As of April 20, y'all have given \$15,953.45 toward our goal of \$17,725. If you wish to contribute, you may do so by using your regular offering envelope and marking your donation for "fire alarm" or by going online and using Vanco to contribute. Your donations are greatly appreciated! As soon as the Fire Alarm Company has the city permit, they will begin installation.

**SYNOD ASSEMBLY:** The Synod Assembly will be held by Zoom on June 5 and 6, 2021 with Lay Voting Member Orientation on Friday, June 4, from 7:00 to 8:00 p.m. We need to send three members from Christ the King in addition to Pastor Mike. If you wish to volunteer, please call the church office.

**RACHEL'S DAY** is a memorial that was originally designed to illuminate the devastating effect of gun violence against children. Designated on the first Sunday in May each year, this day is based on Jeremiah 31:15–17 wherein Rachel grieved for her children, to mourn the loss of our children and to

renounce the forces of evil and fear that plague our nation.” Rachel’s Day has come to include advocating against all forms of violence against children and teens such as maltreatment, bullying, youth violence, intimate partner violence, sexual, emotional, and psychological violence and witnessing violence.

How can we help? Women of the ELCA at Christ the King have worked with New Life Christian Center in Canyon Lake, Texas for years. New Life serves girls ages 11-17 years who have experienced severe abuse or neglect. Residential care, usually 6-8 months, includes clinical therapy, personal development activities, and spiritual care. To learn more about New Life, including volunteer opportunities and donations, please go to their website:

<https://upbring.org/new-life-childrens-center/>.

How can you help?

- Pray: Ask for God’s intercession into the lives of all children and teens who have experienced abuse.
- Pray for healing, hope, and encouragement for all involved.
- Donate: Check the website for information about various ways to contribute.
- Volunteer: Opportunities are available for all seasons and abilities.

**WORSHIP INSIDE:** The Church Council has looked at survey results, county numbers and discussed and decided to **resume in building worship beginning May 16, 2021 at 9am.** Seating will be by reservation (either through online or calling the church office).

**Reservations WILL NOT be taken until the Tuesday preceding that Sunday** (i.e., for Sunday, May 16, reservations will open on Tuesday, May 11th).

There are many logistics that have to be decided, so **PLEASE offer grace and understanding.** We know many are anxious to be back in the building, but be patient. Our thanks goes to the members of our “Restart Team” as they work through the myriad of issues. **Please be aware that worship in the building WILL NOT be the same as it was previously.** For the health of ourselves and others, we will continue to require face masks to be worn and physical distancing observed while in the building. We are doing this so that we can continue to care for our neighbors as we gather for worship. More information about logistics is forthcoming in the May newsletter. We **WILL** continue to offer the live-stream worship service online for those who prefer to stay home. And we **MAY** also continue the Drive-In transmission over the FM station, so you can come to the parking lot (again, watch the May newsletter).

**CHURCH STAFF**

The Rev. Mike Widner.....[mikewidner02@gmail.com](mailto:mikewidner02@gmail.com)  
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Carol Bearce, Organist  
Vanessa Jackson, Pianist and Choir Accompanist  
Sally Walters, Choir, Handbell & Worship Band Director  
Ryan Agrella, Media Specialist  
Melanie Vogt, Nursery

**WE REMEMBER IN PRAYER:**

**SCRIPTURE READINGS**

**Those with Health Concerns:**

**Psalm 22:25-31**

<sup>25</sup>From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD. <sup>26</sup>The poor shall eat and be satisfied, Let those who remember and turn to the Lord give praise! May your hearts live forever! <sup>27</sup>All the ends of the earth shall remember and turn to the Lord; all the families of nations shall bow before God. <sup>28</sup>For dominion belongs to the LORD, who rules over the nations. <sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD. <sup>30</sup>Their descendants shall serve the LORD, whom they shall proclaim to generations to come. <sup>31</sup>They shall proclaim God's deliverance to a people yet unborn, saying to them, "The Lord has acted!"

**Those in Care Facilities:**

Anna Harman Fred Hermann

**Second Reading: 1 John 4:7-21**

**Family and Friends of CTK**

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. <sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

Carolyn Sue Kelly

Please fix this. Two overlapping text boxes. Need to add a page.

**APRIL 18, 2021  
THIRD SUNDAY  
OF EASTER**



*Jesus opens our minds to understand the scriptures.*

### DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	Luke 24:36b-48	Jesus appears to the disciples
Monday	Acts 3:12-19	Peter speaks in the temple
Tuesday	1 John 3:1-7	Children of God
Wednesday	Joshua 1:1-9	God's commission to Joshua
Thursday	2 Timothy 3:14-17	Paul's last instructions to Timothy
Friday	Nehemiah 8:1-8	Ezra summons the people
Saturday	Psalms 4	An evening prayer
Sunday	John 10:11-18	The Good Shepherd

### SCRIPTURE VERSE FOR THIS WEEK

*Then [Jesus] opened [the disciples] minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and repentance and forgiveness of sins is to be proclaimed in his name." Luke 24:45-47a (NRSV)*

### PRAYERS AND BLESSING

#### **A Prayer for the Week:**

Almighty and merciful God, help us to be aware of your grace that we may daily repent of our sins and turn to you through Christ our Lord. Amen.

#### **Mealtime Prayer:**

Dear God, we give you thanks for the food that nourishes the body and for your word that nourishes the soul. Amen.

#### **A Blessing to Give:**

May the Lord keep you safe and grant that you lie down in peace. (Psalm 4:8)



**APRIL 18, 2021**

**HYMN OF THE WEEK**

*Lord, Speak to Us,  
That We May Speak*



**taking<sup>+</sup>  
faith  
home**

**WEEKLY MILESTONES**

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

**CARING CONVERSATIONS**



Discuss in your home, small group, or use for personal reflections:

- What is something you want to learn more about?
- What questions do you have about Jesus and the Christian faith?
- Who or where do you turn to when you want to know more about the Christian faith?

**DEVOTIONS**



Read: Luke 24:36b-48.

It is clear that the first followers of Jesus were drawn to the Hebrew Scriptures to understand what happened to Jesus and what that meant for them as his followers. Jesus himself opened their minds to understand the Scriptures, that is, the Old Testament, since the New Testament had not yet been written. There is a continuity between the Old and New Testaments that Christians can easily overlook. Easter is a good time to commit to reading the Bible—Old and New Testaments—to seek a deeper understanding of who Jesus is and what his reign means for the world and the church of today. How can reading the Bible strengthen your faith and encourage you to share the message of Jesus in word and deed?

*Pray:* Dear resurrected Savior and Lord, give us the desire to read the Bible, learn more about you, and share your message of forgiveness with those we meet. Amen.

**SERVICE**



April 22 is observed as Earth Day around the world. Psalm 4 uses the image of an abundance of grain and wine to show the joy of knowing God. As we acknowledge that God is the creator of all things, it is good for us to care for what God has made. It is a source of joy. In what way can you experience the joy of God's creation this week through caring for the earth?

**RITUALS AND TRADITIONS**



The end of the day is a good time to slow down, reflect on the day, and focus on God's place at the center of our lives. Take time before going to bed each day this week to think or talk about mountain highs and valley lows for the day and then read and reflect on this verse from Psalm 4:8, "I will both lie down and sleep in peace; for you alone, O Lord, make me lie down in safety."



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: [www.milestonesministry.org](http://www.milestonesministry.org)