

CHRIST THE KING LUTHERAN CHURCH

A member church of the Evangelical Lutheran Church in America (ELCA)

Church Phone - 210-658-2254

Website - www.ck-uc.org



JANUARY 24, 2021, 9:00 AM SECOND SUNDAY AFTER EPIPHANY

Items to BRING from HOME: this bulletin, your Bible, bread & wine/grape juice for communion, LBW (green Lutheran Book of Worship hymnal - we suggest you leave this in your car)

WELCOME TO WORSHIP in this FUN and unique way of Drive-In Worship! It is a blessing to be gathered, even if it is differently than hoped!! In order to love and serve our neighbors, we ask that **everyone remain in your vehicles and do not congregate outside of your car**. If you are further than 6 feet from the next person and want to roll your windows down, please use discretion and care FOR YOUR NEIGHBOR with how far you open the window and please wear a mask. Please care for one another in working together for this special Drive-In Worship. Thank you!

COMMUNION IS OPEN TO EVERYONE! We are part of a larger community with an open table and an open invitation to receive the gift of Holy Communion for all persons, of all ages, who believe in Jesus. Because of Covid precautions, distribution will happen individually in your cars. Please see an usher BEFORE worship to receive the elements. A gluten free option is available for those who prefer that option.

Prelude – “This Little Light of Mine”

Opening Hymn - ELW #574 “Here I Am, Lord”



1 “I, the Lord of sea and sky, I have heard my peo - ple cry.
2 “I, the Lord of snow and rain, I have borne my peo - ple’s pain.
3 “I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Welcome & Announcements

Invocation

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We gather together in the name in which we live, the name in which we baptize, in the name of the Triune but one God, † the one whose voice is upon the waters, whose mercy is poured out upon all people, and whose goodness cascades over all creation.

C: Amen.

Confession & Forgiveness

P: Let us confess our sin, trusting in the abundant grace of God. Holy God,

C: you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin— our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.

P: How vast is God's grace! Through the power and promise of † Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

C: Amen.

The Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you. (*HONK your horns and wave to greet your neighbors.*)

Prayer of the Day

P: Thanks be to you, Lord Jesus Christ,

C: most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.

SCRIPTURE READINGS (*See page 8 for complete texts.*)

1 Samuel 3:1-20, Psalm 139:1-6. 13-18, I Corinthians 6:12-20

Gospel Announced

John 1:43-51

(Turn on flashers to honor the Gospel reading (in place of standing))

P: The Holy Gospel according to St. John the 1st chapter.

C: Glory to you, O Lord

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon - (*HONK for Amen at end of sermon*)

Pastor Mike Widner

HYMN OF THE DAY - ELW #798 "Will You Come and Follow Me" vs. 1, 2, 4



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Prayers of the People

P: Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

Each petition is finished responsively with:

P: Lord in your mercy, **C:** hear our prayer

P: Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one

who dwells among us, your Son, Jesus Christ our Savior.

C: Amen. (No honks)

The Peace

P: The peace of the Lord be with you always.

C: And also with you. (Honk your horns and wave to greet your neighbors in Christ's peace!)

The Offering

An offering station is located near the parking lot exit (if you brought an offering). Otherwise, we prefer you continue to give by mailing your offerings in to the church office at 1129 Pat Booker Rd., Universal City, Texas 78148 or by signing up on the church website for online giving. We also offer "Text to Give". Instructions are on our website but are very easily followed. Enter phone number into text, enter text amount. A registration box message will appear asking how you want to send the donation and whether you want the amount recurring. The phone number is 844-973-2993. If you have any questions, talk to Mariesa Robbins.

Offertory Prayer

P: O God,

C: receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.

The Great Thanksgiving (no honks)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

It is indeed right, we praise your name.

Words of Institution

Lord's Prayer

Traditional English - Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Español - Padre nuestro que estás en los cielos, santificado sea tu Nombre, venga tu reino hágase tu voluntad en la tierra como en el cielo. Danos hoy el pan de cada día y perdona nuestras deudas como nosotros perdonamos nuestros deudores y no nos dejes caer en la tentación mas líbranos del mal. Porque tuyo es el reino, el poder y la gloria por los siglos de los siglos. Amen

Malagasy - Rainay izay any an-danitra, Hohamasinina anie ny anaranao. Ho tonga anie ny fanjaka-nao. Hatao anie ny sitraponao. Ny ety an-tany tahaka ny any an-danitra. Omeo anay anio izay hanina saha ho anay. Ary mamela ny helokay. Tahaka ny namelany izay meloka taminay. Ary aza mitondra anay ho amin'ny fakam-panahy, fa manafaha anay amin'ny ratsy. Fa Anao ny fanjaka-na sy ny hery ary ny voninahitra mandrakizay. Amena.

Deutsche - Vater unser im Himmel, geheiligt werde dein Name; dein Reich komme; dein Wille geschehe, wie im Himmel so auf Erden. Unser tägliches Brot gib uns heute. Und vergib uns unsere Schuld, wie auch wir vergeben unsern Schuldigern; und führe uns nicht in Versuchung, sondern erlöse uns von dem Bösen. Denn dein ist das Reich und die Kraft und die Herrlichkeit in Ewigkeit. Amen.

Korean - 하늘에 계신 우리아버지 이름이 거룩히 여김을 받으시오며나라에 임하옵시며, 뜻이 하늘에서 이루어진 것같이 땅에서도 이루어지리이다 오늘날 우리에게 일용할 양식을 주옵시며 우리가 우리에게 죄진자를 사하여 준것같이 우리의 죄를 사하여 주옵시고 우리를 시험에 들게하지 마옵시고 다만 악에서 구하여 주옵소서 대개 나라와 영광이 아버지께 영원히 있사옵나이다. 아멘

Invitation to Communion

P: These are the gifts of God for the people of God. Come taste and see that the Lord is good. Whoever you are, or wherever you are in your spiritual journey, you are welcome in this place. You are welcome at God’s table. God keeps adding places to the table. Come to the banquet that has no end, where there is room for everyone! Beloved of God, come and be fed.

Distribution

Each car and home will distribute their own elements saying:

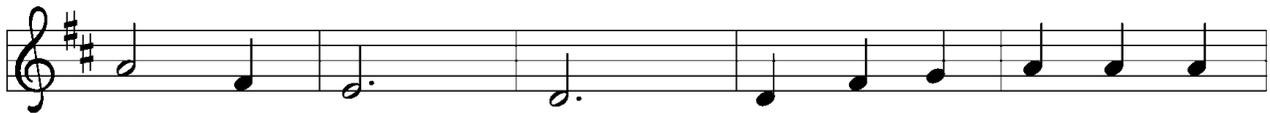
The body of Christ given for you.

The blood of Christ shed for you.

Communion Hymn ELW #815 “I Want to Walk as a Child of the Light”



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I’m look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Prayer after Communion

P: Let us pray, Gracious and abundant God, ...

C: you have done great things for us, and we rejoice. In this bread and cup, we have feasted and we are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in the name of Jesus Christ, our Lord. Amen. (HONK horns and FLASH lights)

Blessing

P: Now remember, wherever it is that you go this week and whatever it is that you do, may God the creator strengthen you; Jesus the beloved, fill you; and the Holy Spirit the comforter † keep you in peace. Amen.

Dismissal

P: Go in peace. Share the love of Christ.

C: Thanks be to God! (HONK horns and FLASH lights)

Sending Hymn LBW #90 "Songs of Thankfulness and Praise"

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OUR VISION STATEMENT: Welcoming all, Leading to faith, Shepherding for life, Serving neighbors near and far, *In all we do — growing disciples for Christ.*

OFFICIAL NOTICE OF CONGREGATIONAL MEETING: This morning at 9:45am, the Congregational Meeting of Christ the King Lutheran Church will be held for the purpose of electing council members for 2021, voting on the funding of the Fire Alarm bid of \$35,405 (see newsletter article) and reviewing the final 2020 financials.

Spiritual Prayer Practices

The spiritual prayer practices with Vicar Ricardo will continue this month with a focus on Examen Prayer. Watch for explanation videos on Facebook and join the monthly meeting on Zoom on January 27th at 5:30pm.

Women of the ELCA meeting - January 25th

The Women of the ELCA Quarterly Meeting will be held by Zoom on Monday, January 25th. Fellowship will begin at 6:45 while members are joining. Business meeting begins at 7:00 p.m. Please email Carmen Hawkins if you plan to attend and she will send you relevant handouts for the meeting. The Zoom Meeting ID is 842 0630 6753.

SCRIPTURE READINGS

The First Reading

1 Samuel 3:1-20

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down

again.”⁷ Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.⁸ The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy.⁹ Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, Speak, LORD, for your servant is listening.” So Samuel went and lay down in his place.¹⁰ Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”¹¹ Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle.¹² On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end.¹³ For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them.¹⁴ Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”¹⁵ Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli.¹⁶ But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.”¹⁷ Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.”¹⁸ So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”¹⁹ As Samuel grew up, the LORD was with him and let none of his words fall to the ground.²⁰ And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Psalms 139:1-6, 13-18

¹Lord, you have searched me out; O LORD, you have known me.² You know my sitting down and my rising up; you discern my thoughts from afar.³ You trace my journeys and my resting-places and are acquainted with all my ways.⁴ Indeed, there is not a word on my lips, but you, O LORD, know it altogether.⁵ You encompass me, behind and before, and lay your hand upon me.⁶ Such knowledge is too wonderful for me; it is so high that I cannot attain to it.³ For you yourself created my inmost parts; you knit me together in my mother’s womb.¹⁴ I will thank you because I am marvelously made; your works are wonderful, and I know it well.¹⁵ My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.¹⁶ Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; my days were fashioned before they came to be.¹⁷ How deep I find your thoughts, O God! How great is the sum of them!¹⁸ If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

The Second Reading

1 Corinthians 6:12-20

¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything.¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body.¹⁴ And God raised the Lord and will also raise us by his power.¹⁵ Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never!¹⁶ Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.”¹⁷ But anyone united to the Lord becomes one spirit with him.¹⁸ Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself.¹⁹ Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own?²⁰ For you were bought with a price; therefore glorify God in your body.

WE REMEMBER IN PRAYER:
Those with Health Concerns:

David Bartley
Gene Bielke
Sherry Bielke
Fran Bitney
Aina Blake
Darlene Christiansen
Carol DeNoble

Shirley DuBois
Dick Dunsmore
Annette Gohlke
Hazel Knipp
Bill Laxton
Barbara Maddox
Ellen Mayclin

Judy McCort
Barbara Meurin
Pete Ryson
DJ Schultz
Kent Schultz
Philip Seaman
Marion Weishaar

Those in Care Facilities:

Anna Harman

Fred Hermann

Family and Friends of CTK:

Roy Alvarado
Ava Anderson
Jenny Barnes
Fran Bezold
Jerry Blakely
Mel Borgfeld
Deannine Carlson
Veronica Carlson
Jacque Donaldson
Joe Dougherty
Lauren Doyle
Larry Dunn
Becky Hagens
Mary Henderson
Terry Hepworth
Ted Herrera
David Hitchcock
Ronald Jensen
Pedro Jimenez
Corinne Johnson
Betty Ann Jones

Lendell Jones
Dave & Ann Keeler
Carolyn Sue Kelly
Steve Kerns
Debbie Kittridge
Gene Kraemer
Ed Leigh
Ed Leszynski
Betty Locke
Bill Locke
Howie Marbach
Malinda McClellan
Claudia Molina
Diedre Morin
Marilyn Muehlstein
Steve Nordin
Donna Pichelmann
Elizabeth Poe
Nancy Rajanen
Barbara Real
Joan Roberts

Manny Ruiz
Donna Scheel
Julie Schmidt
Ray Schmidt
Mark Schroeder
Randy Smith II
Don Stout
Robert Theis
Glenn Uecker
Wil & Becky Voges
Kurt Weinelt
James Weishaar
Keith Whitaker
Shannon Wright
Jennifer Zahradnick
The Family of Judy Kerlick
The Family of Sergio Galvan

JANUARY 24, 2021
SECOND SUNDAY
AFTER EPIPHANY



God reaches out to us.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 1:43-51	Jesus calls Philip and Nathanael
Monday	1 Samuel 3:1-20	The call of Samuel
Tuesday	1 Corinthians 6:12-20	Honor God in body and spirit
Wednesday	Psalms 40:1-11	Happy are those who trust in God
Thursday	Romans 8:26-30	God reaches out to us
Friday	2 Thessalonians 2:13-17	Be faithful
Saturday	Psalms 139:1-6, 13-18	The Lord knows us well
Sunday	Mark 1:14-20	Jesus calls the first disciples

SCRIPTURE VERSE FOR THIS WEEK

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."
1 Samuel 3:10 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:

Awesome God, for your desire to have a relationship with us through Christ our Lord, we give you thanks and praise. Amen.

Mealtime Prayer:

For the food that we eat, for your love that we meet, for this meal that we share as a sign of your care. Amen.

A Blessing to Give:

May the God that searches you and knows you give you hope and peace through Christ our Lord.
(Psalm 139:1)



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JANUARY 24, 2021

HYMN OF THE WEEK

Listen, God Is Calling



taking 
faith
home

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- Are you more of a listener or a talker? Explain.
- Is it easy for you to tell others about Jesus? Why or why not?
- As a disciple of Jesus, why is listening to God so important?

DEVOTIONS



Read: 1 Samuel 3:1-20.

Human efforts are important for lots of things in this world, but in the Bible, it is God's efforts that make all the difference. It is not first that we as humans call on God to make God a saving presence in our lives. It is God that reaches out to us. We see this in the story of Jesus calling disciples (John 1:43-51). Jesus takes the initiative with Philip, Nathanael, and with us. We see that same pattern when God calls Samuel. God repeatedly reaches out to a boy who does not know God yet. This is also the theme of Psalm 139:1: "O LORD, you have searched me and known me." According to the psalmist, that is unbelievably awesome news. That news is worthy of our full attention, like the boy Samuel saying to the LORD, "Speak, for your servant is listening" (1 Samuel 3:10). With a God who comes to us, knows us, and calls us to do God's work in the world, it is worth taking the voice of Samuel and making it our own: "Speak, Lord, for I am listening." The church, body of Christ, wants to acknowledge that we are listening to Jesus; the faithfulness of each disciple of Jesus says, "Lord, I am listening to you." How do you listen to God? Is it through prayer, reading the Bible, public worship, or listening to the voice of God through others around you? Explain.

Pray: Dear God, just as you pursued Samuel and the disciples Philip and Nathanael, we thank you for pursuing us with your love and grace today through Jesus Christ our Lord. Amen.

SERVICE



To care for someone is to listen to them as Samuel listened to God when God called out to him. Is there someone who could use your attentive listening this week?

RITUALS AND TRADITIONS



Psalm 139 is a beautiful and reflective psalm. Read Psalm 139:1-6 this week using a meditational tradition called *Lectio Divina*. Read it once slowly and pause for reflection. Read it again and pick out a word or phrase that stands out for you. Pause, then read it one last time and wonder how the verses can guide your life this week. Conclude by praying the Lord's Prayer.



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org

